

**LEE COUNTY SCHOOL BOARD**  
**CONTINUOUS SYSTEMIC IMPROVEMENT ADVISORY COMMITTEE**  
**Monday, November 9th, 2015**  
**6:00 PM – 7:30 PM**  
**Training Room D (Board Annex)**  
**AGENDA**

WHAT	HOW	WHO	TIME
Welcome and Settling	Present	Chairman Mr. Brian Rist	5 Minutes
Review & Approval of Minutes <ul style="list-style-type: none"> <li>October 12, 2015</li> </ul>	Review	Chairman Rist	5 Minutes
Review & Approval of Agenda <ul style="list-style-type: none"> <li>November 9, 2015</li> </ul>	Present	Chairman Rist	5 Minutes
Board Member Report	Present	Ms. Mary Fischer	10 Minutes
Public Comment (follows Board format) <ul style="list-style-type: none"> <li>3 minutes per speaker allowed</li> <li>Comment limited to topics on CSI agenda</li> </ul>	Present	All	As Needed (15 minutes estimated, not to exceed 30 minutes)
Open agenda item to solicit list of CSI members' expectations as related to purpose		All	15 min or as needed
Questions as related to Strategic Plan Focus Area 1 not addressed at the October meeting			15 min or as needed
Draft CSI recommendation as outcome of above discussion	Discussion	All	10 Minutes or as needed
Meeting adjourned			

**2015-16 CSI Meeting Dates:**

September 21, 2015 – Committee introductions, election of chair and vice chair, future agenda topic brainstorm

October 12, 2015 – Focus Area 1: Inspire Students to Think and Learn

November 9, 2015 – **REVISED AGENDA** - Open agenda to solicit CSI member's expectations as related to our purpose and to review questions not addressed at the October CSI meeting

January 11, 2016 – Continue discussion focused on Focus Area 1: Inspire Students to Think and Learn

February 8, 2016 –

March 14, 2016 –

April 11, 2016 –

May 9, 2016 –